- **$35 *in Advance***
- **$45 after registration deadline and walk-ins (at the door)**
- **Meal included**
- **Make check payable to: Clark County UW-Extension or cash only**
- **NO Credit/Debit Cards**

For Registration Information:

Email: shawn.ganther@co.clark.wi.us
Fax: 715-743-5129
Clark County UW-Extension
Attn: Shawn
517 Court Street, Room 104
Neillsville, WI 54456

Office use: Date received: _____; Payment Enclosed: Check ☐# _____ Cash ☐ No Payment ☐; Initials _____

Clark County UW-Extension
517 Court Street, Room 104
Neillsville, WI 54456

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and American with Disabilities (ADA) requirements. Contact Kevin Erb at 920-391-4652 for more information on this program.

2018 Annual CAFO Update

Monday, February 12, 2018

Marshfield

11:30 am - 3:30 pm
UW Marshfield Ag Research Station
2611 Yellowstone Dr.
Marshfield, WI 54449

Registration deadline
February 9, 2018

An update meeting for WPEDES permitted CAFO owners and managers, nutrient management plan writers, and engineers

2018 Annual CAFO Update

How to stay in compliance with your permit

An update meeting for WPEDES permitted CAFO owners & managers, nutrient management plan writers, and engineers.

Afternoon Session

Registration opens 11:30 am
Lunch 11:45 am

Welcome

11:45: MRTN Guidelines in Central WI

12:30: DNR Update

1:10: Spill Response: Roles and Responsibilities

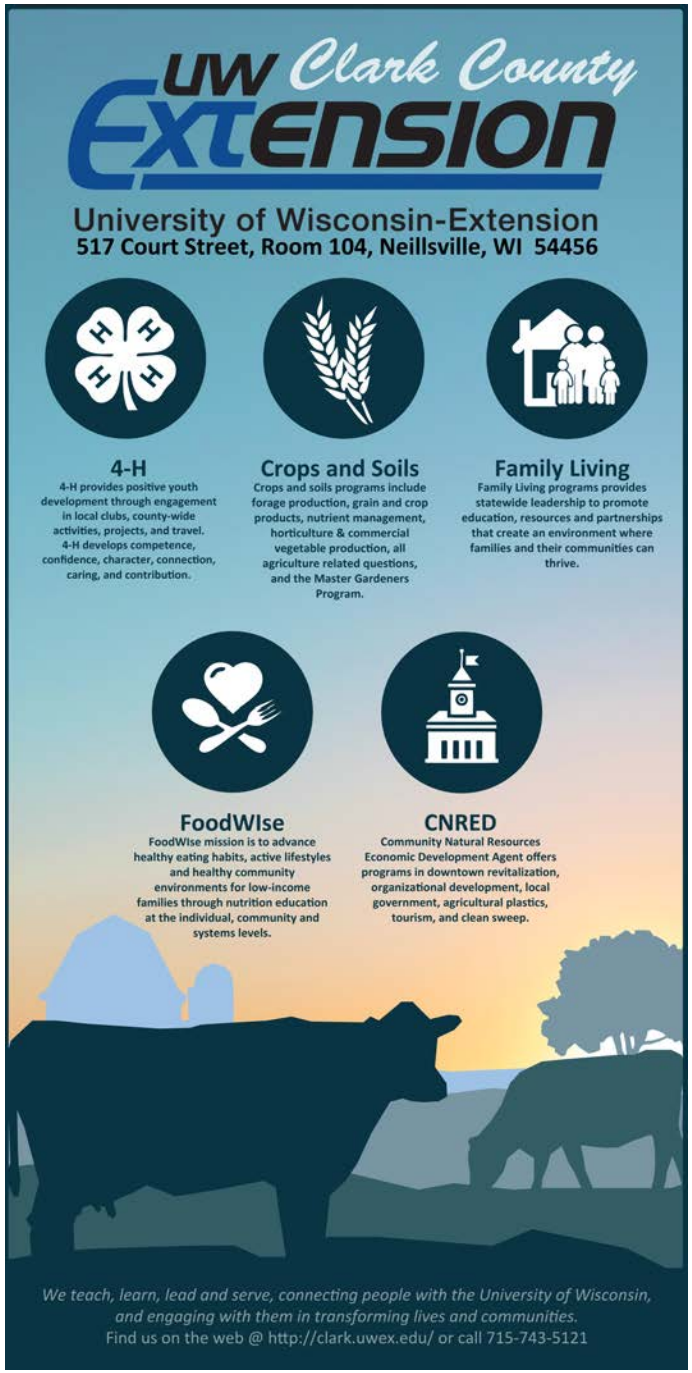
1:30: NMP Update: Manure Hauling Audit Review & Manure Distribution

2:20: Submission of forms/ reports via Sharepoint: Review the process

2:50: 180-Day Storage Calculations Review

3:15: DNR Panel

Adjourn



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To register please use one of the following:
Mail: County UW-Extension, Attn: Shawn, 517 Court Street , Neillsville, WI 54456

Fax: 715-743-5129 or **Email: shawn.ganther@co.clark.wi.us**

Name of Attendee(s) _____

Firm/Farm Name _____

Address _____

Phone _____ **Email** _____

Before February 9th: Number of people_____ x $35.00 = $_____

After February 9th: Number of people_____ x *$45.00* = $_____

Topic(s) you would like covered in this meeting - please write in:

_____